## God heals sickness, He doesn't bring it, despite what 1 Cor 11:32 seems to say

To think that God judges with sickness is the same as to think that God judges with sin. No

- Psa 103:3 Who forgives all your sins and Who heals all your diseases.
- 1 Pet 2:24 Jesus bore my sins... Mat 8:17 Jesus...bore my sicknesses
- John 3:17 God did not send His Son into the world to condemn (the Greek word is Krino) the world, but that the world through Him might be saved.

  Strong's NT word #2919 Krino means to condemn, to damn, to judge.

John 8:11 (Jesus to a woman caught in adultery) Neither do I condemn you (Krino)

Then who does all the condemning, damning and Judging? The unjust judge of course:

Luke 18:2 There was in a certain city <u>a judge</u> who <u>did not fear God nor regard man</u>.

Strong's: The word Judge is NT word # 2923 it is from NT word # 2919 Krino.

Rev 12:10 (Satan)... The accuser (Judge) of our brethren, accusing them day and night 1 Ti 3:6 ... Lest being lifted up with pride they fall into condemnation of (by) the devil.

Now a passage of scripture that seems to contradict the above truths, but in fact it doesn't

- 1 Cor 11:29 **Those who eat and drink** (communion) **and do not discern the Lord's body** (what the emblems symbolize) **eats and drinks <u>judgment</u> to themselves,**Strong's: "Judgment" is NT word #2917 Krima derived from the word Krino.
  - Strong S. Judgment is NT word #2917 Killia derived from the word Killio.
  - Jo 6:56 **Those who eat My flesh** (continue to believe My words in their heart) and drink My blood (continue to obey My spirit) live in Me and I live in them.

What does it mean to discern, understand spiritually, what the Lord's body is?

- 1 Cor 11:30-31 **For this reason <u>many are weak and sick</u> among you and <u>many sleep</u> (are dead). <b>For if we would judge ourselves, we would not be judged** (by Satan).
- 32 <u>NKJV</u> **But when we are judged, we are chastened by the Lord,** (this seems to imply God judges us with sickness) **that we may not be condemned with the world**. But:
- 32 <u>Interlinear Bible</u>: When we are judged (<u>Krino</u> condemned by Satan) <u>but of the Lord</u> we are chastened (Greek: <u>Paideuo</u> instructed, nurtured, chastened, by His word) so that we would not be judged (<u>Krino</u>, by Satan, permanently) with the world.
  - 2 Tim 2:25 In meekness instructing (Paideuo) those that oppose themselves...
  - 2 Tim 3:16 All Scripture is...profitable for...instruction (Paideuo) in righteousness
  - Eph 6:4 ...Bring them (your children) up in the <u>nurture</u> (from <u>Paideuo</u>)...of the Lord.

Satan damns and makes us sick, God nurtures us with His word and heals our sicknesses

Acts 10:38 <u>Jesus...who went about doing good and healing all who were oppressed</u> (condemned, damned, accused and made sick) <u>by the devil</u>, for God was with Him.

How can we believe God to heal us, if we wrongly think that God brought us the sickness?